Marching to Moab

Numbers 10:11 – 12:16

# Intro

1. Numbers is not the most \_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_ book with just a couple of widely referenced passages:

* Num. \_\_\_:\_\_\_ – “see what God has done.”
* Num. \_\_\_:\_\_\_ – “be sure your sin will find you out.”

1. In the Hebrew bible, the title of Numbers is, “the Lord said.”

* New title in Greek: *arithmoi* (where we get the word \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_).
* In Latin, translated as *numeri*.

1. Numbers begins and ends with a \_\_\_\_\_\_\_\_\_\_\_\_.
2. The book of Numbers tells us that there is nothing wrong with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!

* We’re told that \_\_\_\_\_\_\_ were added to the Church on the day of Pentecost.
* Jesus encouraged His followers to \_\_\_\_\_\_\_\_\_\_ the cost of following Him.

1. Facts about the Figures.

* They are \_\_\_\_\_\_\_\_\_\_.
* They are \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* They are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Most of the lessons we learn from Numbers are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. Too many Christians brought out of sin . . . end up in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ wilderness.
3. According to Paul, if you do not study history, you are condemned to \_\_\_\_\_\_\_\_\_\_\_\_ it.
4. At first glance, Numbers is a mixture of narrative and \_\_\_\_\_\_\_\_\_\_ – like Exodus.

Table

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* The stories of their travels show how they \_\_\_\_\_\_\_\_\_\_ those laws.
* While they were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, God told them what they should do.
* While they were \_\_\_\_\_\_\_\_\_\_\_\_, we hear the story of what they did do.
* They would learn lessons both ways: through the teaching from Moses and the experiencing of journeying.

1. Preparation for the journey:

* Celebrate the Passover (9:1-14)
* Number the soldiers (chapter 1)
* Organize the tribes (chapter 2)
* Assign the priestly duties (chapters 3-4)

# Order in the Camp (Num. 9:1-14)

1. They began their \_\_\_\_\_\_\_\_\_\_\_\_ year by celebrating the Passover. (9:2)
2. There is a new situation which demands new \_\_\_\_\_\_\_\_\_\_\_\_. (9:6-7)
3. God was not establishing a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Passover. (9:10-11)
4. This was the \_\_\_\_\_\_\_\_ Passover they celebrated until the Promised Land.

# Marching at God’s Command (Num. 10:11-36)

1. The people had been living in the \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ for nearly a year.
2. Their inheritance wasn’t Mt. Sinai, it was the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_.
3. In each new experience of life, we either:

* \_\_\_\_\_\_\_\_\_\_ God, or
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_ God.

1. The future lay with those who trusted Jehovah and \_\_\_\_\_\_\_\_\_\_\_\_ His laws. (10:29)
2. Divine providence does not minimize human \_\_\_\_\_\_\_\_\_\_\_\_\_\_ or   
     
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Proverbs 3
* Romans 12

1. Moses \_\_\_\_\_\_\_\_\_\_\_\_\_\_ others to enjoy the blessings God had prepared for them. (10:29)
2. God, not \_\_\_\_\_\_\_\_\_\_ was in charge of the nation. Israel was an army that depended on the Lord for victory. (10:35-36)
3. It takes \_\_\_\_\_\_\_\_\_\_ to be able to accept God’s providential leading. (Num. 11)
4. When the leaders sin, the consequences can be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
5. God made it clear: Moses was \_\_\_\_\_\_\_\_ than a prophet. (12:7)
6. A rebellious \_\_\_\_\_\_\_\_\_\_\_\_ always holds back back the progress of God’s people.